

# Jyothi Co-Operative Credit Society Limited

102, Malhotra Chambers, 1st Floor, 31/33, Police Court Lane, Fort, Mumbai-400 001

(Reg. No. BOM/RSR/1088/A of 1981)  
E-mail : jyothisoc@gmail.com

Membership Serial No. ....

Photo

## APPLICATION FOR MEMBERSHIP

To,

The Chairman,  
**Jyothi Co-operative Credit Society Limited,**  
MUMBAI-400 001.

Date ..... 201

I, ..... aged ..... years  
(Full name in Block Letters)

hereby apply for admission as a member of the Society.

I hereby declare that I have read the Bye-Laws of the Society and that I agree to be bound by them and by any subsequent additions, modification and alteration to or of the said Bye-Laws.

I hereby agree to make the payments required by the Society's Bye-laws and hereby authorise **JYOTHI CO-OPERATIVE CREDIT SOCIETY LIMITED**, Mumbai, to recover and receive the payments from me.

The admission fee of Rs. 10/- along with the first subscription / value of ..... share/s Rs. ..... is sent herewith.

I hereby declare that I am not a member of any other Co-operative Society/Bank, I am already a member of ..... Society but I hereby state that I shall take loans only from **JYOTHI CO-OPERATIVE CREDIT SOCIETY LIMITED**.

Dated at ..... this ..... day of ..... 200 ..  
Yours faithfully,

Witness : Name .....

: M. No. ....

" : Sign. ....

Signature or left thumb impression  
of the Applicant

Full name of the applicant

(in Block Letters) .....

Particulars & Address & Tel. No. of Business / Service

.....  
.....  
.....

Full Residential Address & Tel. No. : .....

In Block Letters) .....

Full Address of Native Place : .....

In Block Letters) .....

Self attested PAN Card & Aadhaar Card copy as ID / Address proof is enclosed.

Total Income / Salary per month Rs. ....

Nominee's Name & Address .....

to whom the Shares and .....

Benefits are to be paid .....

}

Relationship of Nominee to the Applicant .....

Email Address : .....

DOB : .....

Mobile No. : .....

### (FOR OFFICE USE ONLY)

Admitted as a member of the Society on ..... 20 ..

Ref. : Managing Committee Meeting dated ..... 20 ..

CHAIRMAN

SECRETARY

TREASURER